
HILLSBOROUGH COUNTY

Board of County Commissioners Workshop



Tuesday, March 8, 2016
9:00 A.M. (following the Land Use Meeting)

County Center, 2nd Floor

I. CALL TO ORDER BY THE CHAIRMAN

II. COMPREHENSIVE PLAN AMENDMENTS - January 2016 Amendment Submittal

A. INTRODUCTION / OVERVIEW

- A.1 CPA 16-01 - Future Land Use Map change. County Line Road and Paul Buchman Highway – Proposed change on 8.01 acres from Agricultural 1/10 to Light Industrial (Small Scale Amendment)
- A.2 CPA 16-03 - Future Land Use Map change. Thomas Ranch Lane and Sheldon Road – Proposed change on 11.4 acres from Residential-6 to Residential-35
- A.3 CPA 16-04 - Future Land Use Element Text change. Transfer of Development Rights (TDR) Policy Revision – Text revised to allow the TDR in between areas designated Residential Planned -2 (RP-2)
- A.4 CPA 16-05 - Future Land Use Map change. Expansion of the Urban Service Area (USA) north of Lutz Lake Fern Road – Proposed expansion of the USA to include 340 acres (subject properties of CPA 16-06)
- A.5 CPA 16-06 - Future Land Use Map change. Lutz Lake Fern Road, west of the Suncoast Parkway – Proposed change on 340 acres from Agricultural Rural - 1/5 to Residential-4

III. ADJOURNMENT

Future date:

BOARD OF COUNTY COMMISSIONERS PUBLIC HEARINGS

DATE: May 26, 2016

TIME: 6:00 P.M.